

**SOUTH
STATE
BANK**

Presenting
Sponsor

32nd Annual Chamber's Cup Golf Tournament

Thursday, October 11, 2018

Check-In & Lunch @ 12:00 pm

Shotgun Start @ 1:00 pm

Hosted at
Hillcrest Golf Course

~ Four Person Captain's Choice Team ~

Business Name _____

Team Member Names & Handicaps

Mulligans (2/\$10)

#1 _____ Yes No

#2 _____ Yes No

#3 _____ Yes No

#4 _____ Yes No

Billing Address _____ Main Contact _____

Phone Number _____ Email _____

_____ Check Enclosed _____ Invoice (Members Only) _____ Visa _____ MasterCard _____ Discover

_____ Name as it appears on card _____ Card Number _____ Exp. Date _____ 3 Digit Code _____

Fax to 803.531.9435 or Mail to Cary Hopkins chopkins@orangeburgsc.net

Orangeburg County Chamber of Commerce

PO Box 328, Orangeburg, SC 29116

ORANGEBURG COUNTY
CHAMBER
OF COMMERCE



Individual
Player
\$ 125
Mulligans
2 for \$ 10

Team of 4
\$ 400/team
2 mulligans per
person
included

Awards Dinner to follow

**SOUTH
STATE
BANK**

**Presenting
Sponsor**

32nd Annual Chamber's Cup Golf Tournament

Thursday, October 11, 2018

Check-In & Lunch @ 12:00 pm

Shotgun Start @ 1:00 pm

Hosted at
Hillcrest Golf Course

Hole Sponsorships - \$100/each

Number of holes sponsored _____

Sponsors are invited to set up a tent and join us for the afternoon on the course.

_____ Our organization will have staff and put up a tent at the tournament.

_____ Our organization does not plan to put up a tent at the tournament.

PAYMENT INFORMATION

Name of Sponsor Organization

Name of Contact

Phone Number

____ Check Enclosed

____ Please Invoice (Chamber Members Only)

____ VISA

____ MasterCard

____ Discover

Name as it appears on card

Account Number

Expiration Date

3-Digit Code

Sponsorship Forms can be

Faxed to: 803.531.9435

Mailed to: Cary Hopkins

Orangeburg County Chamber of Commerce

PO Box 328, Orangeburg, SC 29116

Emailed to: chopkins@orangeburgsc.net